

**SELECTION AND MEMBER SERVICES COMMITTEE**

**Wednesday, 21st June, 2017**

**2.30 pm**

**Council Chamber, Sessions House, County Hall,  
Maidstone**







## AGENDA

### SELECTION AND MEMBER SERVICES COMMITTEE

Wednesday, 21 June 2017, at 2.30 pm      Ask for:      **Andrew Tait**  
Council Chamber, Sessions House, County      Telephone:      **03000 416749**  
Hall, Maidstone

*Tea/Coffee will be available 15 minutes before the start of the meeting*

#### Membership (8)

Conservative (6):      Mrs A D Allen, MBE      (Chairman),      Mr P B Carter, CBE,  
Mr M C Dance,      Mr E E C Hotson,      Mr J D Simmonds, MBE      and  
Mr B J Sweetland

Liberal Democrat (1):      Mrs T Dean, MBE

Labour (1)      Mr D Farrell

#### Webcasting Notice

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering the meeting room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1      Substitutes
- 2      Declarations of Interests by Members in items on the Agenda for this meeting.
- 3      Minutes - 1 March and 25 May 2017 (Pages 5 - 8)
- 4      Member Development (Pages 9 - 14)

- 5 Appointments to Outside Bodies and appointment of Parent Governor Representatives (Pages 15 - 18)
- 6 Member Allowances (to follow)

**Motion to exclude the Press and Public**

That under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraphs 1 & 2 of part 1 of Schedule 12A of the Act.

**EXEMPT ITEMS**

*(During these items the meeting is likely NOT to be open to the press and public)*

- 7 Member Support (to follow)

John Lynch  
Head of Democratic Services  
03000 410466

**Tuesday, 13 June 2017**